



**ST. PAUL'S**

Est 1855

**EPISCOPAL CHURCH**

Worship, Love, Live the Message

**WORSHIP BULLETIN:**  
**MARCH 15, 2026** **11:00 AM**  
Holy Eucharist Rite II **Prayer B**

**Fourth Sunday in Lent**

**ENTRANCE HYMN:**

*The following is sung.*

**People Get Ready**

**Verse 1:**

People get ready  
There's a train a-coming  
You don't need no baggage  
You just get on board  
All you need is faith  
To hear the diesels humming  
Don't need no ticket  
You just thank the Lord

**Verse 2:**

People get ready  
There's a train to Jordan  
Picking up passengers  
From coast to coast  
Faith is the key  
Open the doors and board them  
There's hope for all  
Among those loved the most

**Verse 3:**

There ain't no room  
For the hopeless sinner  
Who would hurt all mankind  
Just to save his own  
Have pity on those  
Whose chances grow thinner  
So there's no hiding place  
Against the kingdom's throne

**OPENING ACCLAMATION: BCP p. 355**

*The people standing, the Celebrant says*

Celebrant: Blessed be the God of our salvation.

**People: Who bears our burdens and forgives our sins.**

**PENITENTIAL ORDER:**

*The people kneel as able.  
The Celebrant reads an opening sentence.*

Celebrant: The sacrifice of God is a broken spirit; a broken and contrite heart God will not despise. Let us come to the Lord, who is full of compassion, and acknowledge our transgression in penitence and faith.

*A period of silence for reflection is held.*

Celebrant: We confess to you our selfishness and lack of love. Fill us with your Spirit. Lord have mercy.

**People: Lord, have mercy.**

Celebrant: We confess to you our fear and failure in sharing our faith. Fill us with your Spirit. Christ, have mercy.

**People: Christ, have mercy.**

Celebrant: We confess to you our stubbornness and lack of trust. Fill us with your Spirit. Lord, have mercy.

**People: Lord, have mercy.**

Celebrant: God forgives you. Be at peace.

**People: Amen.**

**KYRIE:**

*The following is sung, all standing.  
This will be sung 3 times*

**Kyrie- Lord, Have Mercy**

Composed by: Cameron DePalma

Lord, have mercy  
Christ, have mercy  
Lord have mercy

Celebrant: God be with you.

**People: And also with you.**

Celebrant: Let us pray.

Gracious Father, whose blessed Son Jesus Christ came down from heaven to be the true bread which gives life to the world: Evermore give us this bread, that he may live in us, and we in him; who lives and reigns with you and the Holy Spirit, one God, now and for ever.

**Amen.**

**FIRST READING:**

**1 Samuel 16:1-13**

*The people sit.*

The Lord said to Samuel, "How long will you grieve over Saul? I have rejected him from being king over Israel. Fill your horn with oil and set out; I will send you to Jesse the Bethlehemite, for I have provided for myself a king among his sons." Samuel said, "How can I go? If Saul hears of it, he will kill me." And the Lord said, "Take a heifer with you, and say, 'I have come to sacrifice to the Lord.' Invite Jesse to the sacrifice, and I will show you what you shall do; and you shall anoint for me the one whom I name to you." Samuel did what the Lord commanded, and came to Bethlehem. The elders of the city came to meet him trembling, and said, "Do you come peaceably?" He said, "Peaceably; I have come to sacrifice to the Lord; sanctify yourselves and come with me to the sacrifice." And he sanctified Jesse and his sons and invited them to the sacrifice. When they came, he looked on Eliab and thought, "Surely the Lord's anointed is now before the Lord." But the Lord said to Samuel, "Do not look on his appearance or on the height of his stature, because I have rejected him; for the Lord does not see as mortals see; they look on the outward appearance, but the Lord looks on the heart." Then Jesse called Abinadab, and made him pass before Samuel. He said, "Neither has the Lord chosen this one." Then Jesse made Shammah pass by. And he said, "Neither has the Lord chosen this one." Jesse made seven

of his sons pass before Samuel, and Samuel said to Jesse, "The Lord has not chosen any of these." Samuel said to Jesse, "Are all your sons here?" And he said, "There remains yet the youngest, but he is keeping the sheep." And Samuel said to Jesse, "Send and bring him; for we will not sit down until he comes here." He sent and brought him in. Now he was ruddy, and had beautiful eyes, and was handsome. The Lord said, "Rise and anoint him; for this is the one." Then Samuel took the horn of oil, and anointed him in the presence of his brothers; and the spirit of the Lord came mightily upon David from that day forward. Samuel then set out and went to Ramah.

Reader: The Word of the Lord.

**People: Thanks be to God.**

**PSALM:**

**Psalm 23**

The Lord is my shepherd; \*

**I shall not be in want.**

He makes me lie down in green pastures \*

**and leads me beside still waters.**

He revives my soul \*

**and guides me along right pathways for his Name's sake.**

Though I walk through the valley of the shadow of death,

I shall fear no evil; \*

**for you are with me;**

**your rod and your staff, they comfort me.**

You spread a table before me in the presence of those who trouble me; \*

**you have anointed my head with oil,**

**and my cup is running over.**

Surely your goodness and mercy shall follow me all the days of my life, \*

**and I will dwell in the house of the Lord for ever.**

**SECOND READING:**

**Ephesians 5:8-14**

*The people sit.*

Once you were darkness, but now in the Lord you are light. Live as children of light—for the fruit of the light is found in all that is good and right and true. Try to find out what is pleasing to the Lord. Take no part in the

unfruitful works of darkness, but instead expose them. For it is shameful even to mention what such people do secretly; but everything exposed by the light becomes visible, for everything that becomes visible is light. Therefore it says, "Sleeper, awake! Rise from the dead, and Christ will shine on you."

Reader: The Word of the Lord.

**People: Thanks be to God.**

**GOSPEL HYMN:**

*The following is sung*

**(A3 63) Holy Spirit Come**

Holy Spirit come  
Let this be Your home  
Come and dwell among all of us who sing  
this song  
Come into this place  
Shine on ev'ry face  
Fill us with Your love and grace  
Holy Spirit come

**GOSPEL:**

**John 9:1-41**

*All stand.*

Celebrant: The Holy Gospel of our Lord Jesus Christ according to John.

**People: Glory to you, Lord Christ.**

As Jesus walked along, he saw a man blind from birth. His disciples asked him, "Rabbi, who sinned, this man or his parents, that he was born blind?" Jesus answered, "Neither this man nor his parents sinned; he was born blind so that God's works might be revealed in him. We must work the works of him who sent me while it is day; night is coming when no one can work. As long as I am in the world, I am the light of the world." When he had said this, he spat on the ground and made mud with the saliva and spread the mud on the man's eyes, saying to him, "Go, wash in the pool of Siloam" (which means Sent). Then he went and washed and came back able to see. The neighbors and those who had seen him before as a beggar began to ask, "Is this not the man who used to sit and beg?"

Some were saying, "It is he." Others were saying, "No, but it is someone like him." He kept saying, "I am the man." But they kept asking him, "Then how were your eyes opened?" He answered, "The man called Jesus made mud, spread it on my eyes, and said to me, 'Go to Siloam and wash.' Then I went and washed and received my sight." They said to him, "Where is he?" He said, "I do not know."

They brought to the Pharisees the man who had formerly been blind. Now it was a sabbath day when Jesus made the mud and opened his eyes. Then the Pharisees also began to ask him how he had received his sight. He said to them, "He put mud on my eyes. Then I washed, and now I see." Some of the Pharisees said, "This man is not from God, for he does not observe the sabbath." But others said, "How can a man who is a sinner perform such signs?" And they were divided. So they said again to the blind man, "What do you say about him? It was your eyes he opened." He said, "He is a prophet."

The Jews did not believe that he had been blind and had received his sight until they called the parents of the man who had received his sight and asked them, "Is this your son, who you say was born blind? How then does he now see?" His parents answered, "We know that this is our son, and that he was born blind; but we do not know how it is that now he sees, nor do we know who opened his eyes. Ask him; he is of age. He will speak for himself." His parents said this because they were afraid of the Jews; for the Jews had already agreed that anyone who confessed Jesus to be the Messiah would be put out of the synagogue. Therefore his parents said, "He is of age; ask him."

So for the second time they called the man who had been blind, and they said to him, "Give glory to God! We know that this man is a sinner." He answered, "I do not know whether he is a sinner. One thing I do know, that though I was blind, now I see." They said to him, "What did he do to you? How did he open your eyes?" He answered them, "I have

told you already, and you would not listen. Why do you want to hear it again? Do you also want to become his disciples?" Then they reviled him, saying, "You are his disciple, but we are disciples of Moses. We know that God has spoken to Moses, but as for this man, we do not know where he comes from." The man answered, "Here is an astonishing thing! You do not know where he comes from, and yet he opened my eyes. We know that God does not listen to sinners, but he does listen to one who worships him and obeys his will. Never since the world began has it been heard that anyone opened the eyes of a person born blind. If this man were not from God, he could do nothing." They answered him, "You were born entirely in sins, and are you trying to teach us?" And they drove him out.

Jesus heard that they had driven him out, and when he found him, he said, "Do you believe in the Son of Man?" He answered, "And who is he, sir? Tell me, so that I may believe in him." Jesus said to him, "You have seen him, and the one speaking with you is he." He said, "Lord, I believe." And he worshiped him. Jesus said, "I came into this world for judgment so that those who do not see may see, and those who do see may become blind." Some of the Pharisees near him heard this and said to him, "Surely we are not blind, are we?" Jesus said to them, "If you were blind, you would not have sin. But now that you say, 'We see,' your sin remains."

Celebrant: The Gospel of the Lord  
**People: Praise to you, Lord Christ**

### POST GOSPEL HYMN:

*Please refer to **Gospel Hymn (pg. 3)** for lyrics*

**(A3 63) Holy Spirit Come**

**THE SERMON: The Rev. Annie Mertz**

### THE CREED:

BCP p. 358

*All stand*

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

### THE PRAYERS OF THE PEOPLE:

*All remain standing*



**THE PEACE:****BCP p. 360***All stand.*

Celebrant: The peace of Christ be always with you.

**People: And also with you.**

*Then the Ministers and the People may greet one another in the name of the Lord.*

**ANNOUNCEMENTS:**

**-2026 Lenten Series:** Two more sessions - Thurs. 3/19 & 3/26 - 7 - 8 pm.

**-Easter Lily Dedications** – See insert in today's bulletin.

**-Holy Week Schedule**

**BIRTHDAYS, ANNIVERSARIES & TRANSITIONS:**

**O God, our times are in your hand: Look with favor, we pray, on your servants as they begin anew. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their lives; through Jesus Christ our Lord. Amen.**

**THE HOLY COMMUNION:****OFFERTORY SENTENCE: BCP p. 376***All remain standing***OFFERTORY HYMN:***The following is sung.***(LEVAS 147) Come Ye Disconsolate****Verse 1:**

Come ye disconsolate  
Where'er ye languish  
Come to the mercy seat  
Fervently kneel  
Here bring your wounded hearts  
Here tell your anguish  
Earth has no sorrow  
That heav'n cannot heal

**Verse 2:**

Joy of the desolate  
Light of the straying  
Hope of the penitent  
Fadeless and pure  
Here speaks the Comforter  
Tenderly saying  
Earth has no sorrow  
That heav'n cannot cure

**Verse 3:**

Here see the bread of life  
See the waters flowing  
Forth from the throne of God  
Pure from above  
Come to the feast of love  
Come ever knowing  
Earth has no sorrow  
But heav'n can remove

CCLI Song # 213047

Samuel Webbe Sr. | Thomas Hastings | Thomas Moore

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**EUCCHARISTIC PRAYER B: BCP p. 367**

*The People remain standing.*

Celebrant: The Lord be with you.

**People: And also with you.**

Celebrant: Lift up your hearts.

**People: We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

**People: It is right to give God thanks and praise.**

**PROPER PREFACE: BCP. p. 367**

*Facing the Holy Table, the Celebrant proceeds.*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. . .

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name.

**SANCTUS:**

*Celebrant and people*

**Americana Hosanna**

Composed by: Cameron DePalma

**Chorus:**

Holy, Holy, Holy Lord God of hosts.

Heaven and earth are full of your praises.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Hosanna in the highest.

**BCP p. 368**

*The Celebrant continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation...

...Whenever you drink it, do this for the remembrance of me.” Therefore, according to his command, O Father,

*Celebrant and People*

**We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;**

**BCP p. 369**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine...

...By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

**Amen.**

**THE LORD’S PRAYER: BCP p. 363**

And now, as our Savior Christ has taught us, we are bold to say,

*People and Celebrant*

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

**THE BREAKING OF THE BREAD**

**FRACTION ANTHEM:**

*Celebrant and People*

**We Break This Bread**

Composed by: Cameron DePalma

We break this bread to share in the body of Christ.

We who are many are now of one body, for here we all share in the one bread.

## COMMUNION HYMN:

*The following is sung.*

### (A3 198) Bless the Lord My Soul

#### Verse:

Bless the Lord, my soul, and bless God's holy name.

Bless the Lord, my soul, who leads me into life.

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## COMMUNION HYMN:

*The following is sung.*

### (A3 121) My Shepherd Will Supply My Need

#### Verse 1:

My shepherd will supply my need: Jehovah is his name.

In pastures fresh he makes me feed, beside the living stream.

He brings my wand'ring spirit back when I forsake his ways,  
And leads me for his mercy's sake in paths of truth and grace.

#### Verse 2:

When I walk through the shades of death, thy presence is my stay.

One word of thy supporting breath drives all my fears away.

Thy hand, in sight of all my foes, doth still my table spread;

My cup with blessing over flows, thy oil anoints my head.

#### Verse 3:

The sure provisions of my God attend me all my days.

O may thy house be my abode and all my work be praise.

There would I find a settled rest, while others go and come;

No more a stranger or a guest, but like a child at home.

## POST-COMMUNION PRAYER: BCP p. 365

*After Communion, the Celebrant says*

Let us pray.

*Celebrant and People*

**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

## SUNG BENEDICTION:

*The following is sung.*

### Life is Short

Words by: Henri Frederic Amiel

Music by: Cameron DePalma

Life is short,  
And we do not have much time  
to gladden the hearts of those who  
make the journey with us.  
So... be swift to love,  
and make haste to be kind.  
And the blessing of God,  
who made us,  
who loves us,  
and who travels with us  
be with you now and forever.

**A—MEN**

## BLESSING:

*The Priest blesses the people, saying*

The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

## RECESSIONAL HYMN:

*The following is sung.*

### You Light Up My Life

#### Verse 1:

So many nights I'd sit by my window  
Waiting for someone to sing me his song  
So many dreams I kept deep inside me  
Alone in the dark but now you've come along

#### Chorus:

And you light up my life  
You give me hope  
To carry on  
You light up my days  
And fill my nights with song

#### Verse 2:

Rollin' at sea adrift in the waters  
Could it be finally I'm turning for home  
Finally a chance to say hey I love you  
Never again to be all alone

#### Chorus:

And you light up my life  
You give me hope  
To carry on  
You light up my days  
And fill my nights with song

#### Ending:

It can't be wrong  
When it feels so right  
'Cause you you light up my life

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## DISMISSAL:

*The Celebrant will dismiss the people*

Celebrant: Let us go forth in the name of Christ.

**People: Thanks be to God.**

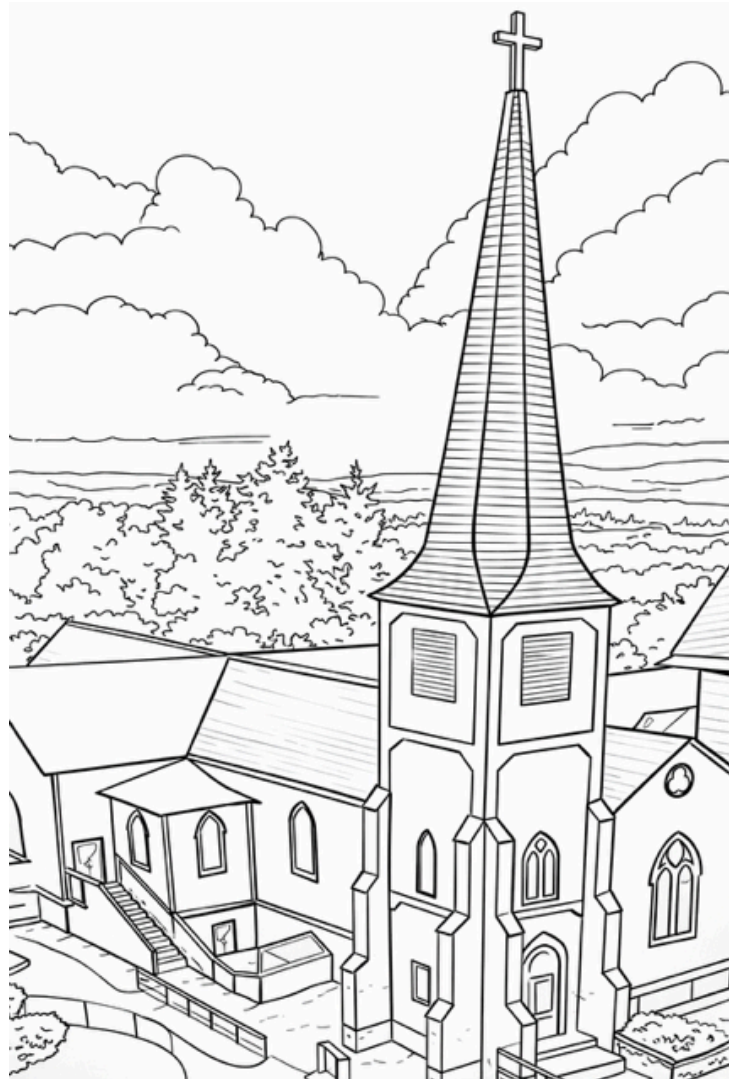


The flowers at today's service are  
in thanksgiving for:

**My sobriety.**

**Mark Park**

## KID'S COLORING PAGE:



# WEEKLY ANNOUNCEMENTS

Scan or click for our weekly announcements online!



\* 2026 Lenten Series: Final 2 sessions  
Thurs. 3/19 & 3/26 - 7 - 8 pm.

\* Easter Lily Dedications - Dedication forms are available beginning Sun. March 15 & will be due by Friday, March 27. If you have any questions, please contact the office at [admin@stpaulsbenicia.org](mailto:admin@stpaulsbenicia.org).

\* Holy Week Schedule - Now posted online, in the Narthex & Parish Hall.

The deadline for submitting announcements is Wednesday at noon.  
E-mail: [admin@stpaulsbenicia.org](mailto:admin@stpaulsbenicia.org) Phone: (707) 745-0307

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Please e-mail: [admin@stpaulsbenicia.org](mailto:admin@stpaulsbenicia.org) for updates or additions

## WE PRAY FOR GOD'S HEALING

Mark Park  
Mike Keefe  
Jim Jewell  
Sue Hammond  
Blanche Hilman  
Caroline H.  
Donna Marshall  
R.C. Whitehead  
Jim Turner  
Jude Augustus Emery  
MaryFrances Kelly-Poh  
Ron McGinnis  
Nancy Gigliotti  
Jack Carr  
Vicky Carr  
Bonnie Kofsky

## PRAYERS FOR OUR SISTER IN HOSPICE

Jennifer Deal

## WE PRAY FOR THOSE SERVING IN OUR ARMED FORCES

Major Russ Morris, U.S. Air Force Reserves  
SFC Mike Moverley, 1st Battalion 143rd Field Artillery, U.S. Army  
Warrant Officer Brandon Niemann, U.S. Army Airman  
Andrew Severa, U.S. Air Force  
SA Michelle Severa, PA, Air National Guard  
Staff SGT Jake Sackett, U.S. Air Force  
Major Xacasia Evans-Walp, U.S. Army  
Airman 1st Class Nevaeh Jarvis, U.S. Air Force  
Captain Greg Arnold, U.S. Navy

## BIRTHDAYS & ANNIVERSARIES

3/16 Ann Lindsay  
3/16 Bill Markley  
3/16 Rev. Annie Mertz  
3/18 Robin Silver  
3/18 Donna Lawson  
3/21 Christine Stevens & Mark Stafforini

## SERVING THIS WEEK:

Celebrant	The Rev. Annie Mertz	
Preacher	The Rev. Annie Mertz	
	<b>8:45 AM</b>	<b>11:00 AM</b>
Music	John Partridge	Cameron DePalma
Lector	Robyn Wall	Barry Cunningham
Intercessor	Jim Brown	Kim Rodekohr
LEM	Robyn Wall & Jim Brown	Cathy Cellini & Marjorie Lowry
Healing Prayers		Kim Rodekohr
Ushers	Laura Peabody-Park & Donna Patey	Jim & Martha Saldana-Wolf
Altar Guild	Robin Silver & Kim Rodekohr	
Flower Guild	Kathy Gojack	
Verger	Fred Railsback	

## PARISH LEADERSHIP

### CLERGY:

The Rev. Annie Mertz, Rector

The Rev. Dr. Arthur Holder, Associate Priest

### STAFF:

John Partridge, Traditional Music Director  
Cameron DePalma, Contemporary Music Director  
Eric Foster, Communications Director  
Lisa Lannoy, Parish Administrator  
Tim Markley, Archivist  
Kylie Lazarek, Nursery Staff  
Heather Pritchard, Nursery Staff

### VESTRY:

Ann Lindsay, Senior Warden  
Donna Patey, Treasurer  
Donna Marshall, Gerri MacGregor, Jim Peterson,  
Brandon Bailey, Kathryn Gojack, Richard Padfield,  
Megan Klingensmith, Michelle Fitzgerald

### MISSION:

St. Paul's welcomes all people at any stage of their spiritual journey to worship together, care for the community, and live the message of Jesus Christ.

### VISION:

We strive to be an active, diverse and welcoming community where people come together to worship and deepen their faith.

## VALUES

### COMMUNITY:

We support our neighbors through service & compassion. We are a safe space & a supportive community where members are cared for by one another.

### INCLUSION:

We are an inclusive community where people of all identities, backgrounds & histories are welcome to find & continue their spiritual journey.

### THE MESSAGE OF JESUS CHRIST:

We believe in striving to live the message of Jesus Christ every day. At St. Paul's, we walk the way of love together.

### SPIRITUAL GROWTH:

At any point in a person's spiritual journey, there are opportunities to learn, grow & strengthen one's faith at St. Paul's.

### NOTICE OF FILMING AND PHOTOGRAPHY

When you enter a St. Paul's Episcopal Church service or event, you enter an area where photography, audio, live streaming, and video recording may occur.

# CALENDAR

## The Fourth Sunday in Lent

6:30 am AA Meeting (U)  
 8:45 am +Communion  
 10 am Coffee Hour (P)  
 10 am Godly Play (Elementary School) (U)  
 10 am Youth Bible Study (Middle & High School) (U)  
 11 am +Communion  
 12 pm Coffee Hour (P)  
 4 pm + Free Concert: Mandolin World Retreat Ensemble w/  
 music reception to follow (P)  
 8 pm AA (P)



### MONDAY: 3/16

7 am AA Meeting (P)  
 9 am +Morning Prayer  
 4:30 pm Community Meal (P)  
 7 pm +GVRD Jazz Band  
 8 pm AA Meeting (P)

### TUESDAY: 3/17

7 am AA Meeting (P)  
 9 am +Morning Prayer  
 1 - 2:30 pm +Organ Practice  
 6:30 pm Vestry Meeting (U)

### WEDNESDAY: 3/18

7 am AA Meeting (P)  
 9 am +Morning Prayer  
 10 am +Communion  
 11 am Bible Study (P)  
 4:30 pm Community Meal (P)  
 7 pm +GVRD Symph Band

### THURSDAY: 3/19

7 am AA Meeting (P)  
 7:30 am Coffee w/ Rev. Annie  
 9 am +Morning Prayer  
 2:30 - 4:30 pm +Bagpipe  
 Practice  
 6:00 - 8:00 PM - Sustainable  
 Solano Cooking Class (K) & (P)  
 7 - 8 pm +2026 Lenten Series or  
 on YouTube

### FRIDAY: 3/20

7 am AA Meeting (P)  
 9 am +Morning Prayer  
 10:30 am Al-Anon Meeting (U)  
 5:30 pm - Kids Dignity Day  
 Packing & Pizza Party (U)  
 7- 9 pm NA Meeting (P)

### SATURDAY: 3/21

7 am AA Meeting (U)  
 7 am Men's Meeting (R)  
 10 am - 2 pm - Preparing for  
 Holy Week - Polish the Brass

## The Fifth Sunday in Lent

6:30 am AA Meeting (U)  
 8:45 am +Communion  
 10 am Coffee Hour (P)  
 10 am Godly Play (Elementary School) (U)  
 10 am Youth Bible Study (Middle & High School) (U)  
 11 am +Communion  
 12 pm Coffee Hour (P)  
 4 pm Meditation (P)  
 8 pm AA (P)

### KEY

**+** = CHURCH  
**P** = PARISH HALL  
**U** = UNDERCROFT  
**R** = RECTORY  
**K** = KITCHEN

