

WORSHIP BULLETIN:

# **FEBRUARY 9, 2025**

**Holy Eucharist Rite II** 

Prayer A

8:45 AM

The Rev. Dr. Arthur Holder
The Fifth Sunday after Epiphany

#### **ENTRANCE HYMN:**

All stand.

Please refer to your hymnal

(H 48) O Day of Radiant Gladness

## **OPENING ACCLAMATION: BCP p.355**

The people standing, the Celebrant says

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: And blessed be his kingdom, now and for ever. Amen.

# COLLECT FOR PURITY:

BCP p.355

## Let us pray in unity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.** 

#### **GLORIA:**

The following is sung. Please refer to your hymnal

(S 280) Glory To God

## COLLECT OF THE DAY: BCP p.357

Celebrant: The Lord be with you. **People:** And also with you.

Celebrant: Let us pray.

Set us free, O God, from the bondage of our sins, and give us the liberty of that abundant life which you have made known to us in your Son our Savior Jesus Christ; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.** 

## FIRST READING: Isaiah 6:1-8 [9-13]

#### The people sit.

In the year that King Uzziah died, I saw the Lord sitting on a throne, high and lofty; and the hem of his robe filled the temple. Seraphs were in attendance above him; each had six wings: with two they covered their faces, and with two they covered their feet, and with two they flew. And one called to another and said:

"Holy, holy, holy is the Lord of hosts; the whole earth is full of his glory."

The pivots on the thresholds shook at the voices of those who called, and the house filled with smoke. And I said: "Woe is me! I am lost, for I am a man of unclean lips, and I live among a people of unclean lips; yet my eyes have seen the King, the Lord of hosts!"

Then one of the seraphs flew to me, holding a live coal that had been taken from the altar with a pair of tongs. The seraph touched my mouth with it and said: "Now that this has touched your lips, your guilt has departed and your sin is blotted out." Then I heard the voice of the Lord saying, "Whom shall I send, and who will go for us?" And I said, "Here am I; send me!" [And he said, "Go and say to this people: 'Keep listening, but do not comprehend; keep looking, but do not understand.' Make the mind of this people dull, and stop their ears, and shut their eyes, so that they may not look with their eyes, and listen with their ears, and comprehend with their minds, and turn and be healed."

Then I said, "How long, O Lord?" And he said: "Until cities lie waste without inhabitant, and houses without people,

## FIRST READING: Isaiah 6:1-8 [9-13]

#### Continued...

and the land is utterly desolate; until the Lord sends everyone far away, and vast is the emptiness in the midst of the land.

Even if a tenth part remain in it, it will be burned again, like a terebinth or an oak whose stump remains standing when it is felled." The holy seed is its stump.

Reader: The Word of the Lord.

People: Thanks be to God.

Silence may follow

#### **PSALM:**

Psalm 138

#### Remain seated

I will give thanks to you, O Lord, with my whole heart; \*

## before the gods I will sing your praise.

I will bow down toward your holy temple

and praise your Name, \*

## because of your love and faithfulness;

For you have glorified your Name \*

## and your word above all things.

When I called, you answered me; \*

## you increased my strength within me.

All the kings of the earth will praise you, O Lord, \*

# when they have heard the words of your mouth.

They will sing of the ways of the Lord, \* that great is the glory of the Lord.

Though the Lord be high, he cares for the lowly; \*

## he perceives the haughty from afar.

Though I walk in the midst of trouble, you keep me safe; \*

# you stretch forth your hand against the fury of my enemies;

your right hand shall save me.

The Lord will make good his purpose for me; \*

O Lord, your love endures for ever; do not abandon the works of your hands.

## **SECOND READING: 1 Corinthians 15:1-11**

#### Remain seated

Now I would remind you, brothers and sisters, of the good news that I proclaimed to you, which you in turn received, in which also you stand, through which also you are being saved, if you hold firmly to the message that I proclaimed to you—unless you have come to believe in vain.

For I handed on to you as of first importance what I in turn had received: that Christ died for our sins in accordance with the scriptures, and that he was buried, and that he was raised on the third day in accordance with the scriptures, and that he appeared to Cephas, then to the twelve. Then he appeared to more than five hundred brothers and sisters at one time, most of whom are still alive, though some have died. Then he appeared to James, then to all the apostles. Last of all, as to one untimely born, he appeared also to me. For I am the least of the apostles, unfit to be called an apostle, because I persecuted the church of God. But by the grace of God I am what I am, and his grace toward me has not been in vain. On the contrary, I worked harder than any of them—though it was not I, but the grace of God that is with me. Whether then it was I or they, so we proclaim and so you have come to believe.

Reader: The Word of the Lord. **People: Thanks be to God.** 

## **GOSPEL HYMN:**

The following is sung.
Please refer to your hymnal

(H 321) My God, Thy Table Now is Spread

## GOSPEL:

Luke 5:1-11

All stand.

Deacon: The Holy Gospel of our Lord Jesus Christ according to Luke.

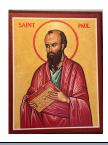
People: Glory to you, Lord Christ.

Once while Jesus was standing beside the lake of Gennesaret, and the crowd was pressing in on him to hear the word of God, he saw two boats there at the shore of the lake; the fishermen had gone out of them and were washing their nets. He got into one of the boats, the one belonging to Simon, and asked him to put out a little way from the shore. Then he sat down and taught the crowds from the boat. When he had finished speaking, he said to Simon, "Put out into the deep water and let down your nets for a catch." Simon answered, "Master, we have worked all night long but have caught nothing. Yet if you say so, I will let down the nets." When they had done this, they caught so many fish that their nets were beginning to break. So they signaled their partners in the other boat to come and help them. And they came and filled both boats, so that they began to sink. But when Simon Peter saw it, he fell down at Jesus' knees, saying, "Go away from me, Lord, for I am a sinful man!" For he and all who were with him were amazed at the catch of fish that they had taken; and so also were James and John, sons of Zebedee, who were partners with Simon. Then Jesus said to Simon, "Do not be afraid; from now on you will be catching people." When they had brought their boats to shore, they left everything and followed him.

Deacon: The Gospel of the Lord

People: Praise to you, Lord Christ.

THE SERMON: The Rev. Dr. Arthur Holder





THE CREED:

BCP p.358

All stand.

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate: he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

## THE PRAYERS OF THE PEOPLE

All remain standing

# CONFESSION OF SIN: BCP p.360

The Deacon or Celebrant says

Let us confess our sins against God and our neighbor

Silence may be kept.

Celebrant and People:

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

#### The Celebrant stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.** 

## THE PEACE: BCP p.360

All stand.

Celebrant: The peace of the Lord be always with you.

People: And also with you.

Then the Ministers and the People may greet one another in the name of the Lord.

## ANNOUNCEMENTS

#### **BIRTHDAYS, ANNIVERSARIES & TRANSITIONS:**

O God, our times are in your hand: Look with favor, we pray, on your servants as they begin anew. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their lives; through Jesus Christ our Lord. Amen.

#### THE HOLY COMMUNION

## OFFERTORY SENTENCE BCP p.376

#### **OFFERTORY CANON:**

The following is sung

(Billings Canon) Praise God

## THE GREAT THANKSGIVING

#### **SURSUM CORDA:**

BCP p.361

The People remain standing.

Celebrant: The Lord be with you.

People: And also with you.

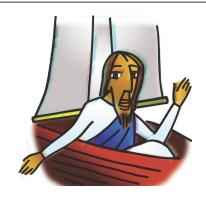
Celebrant: Lift up your hearts.

People: We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God.

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People: It is right to give our thanks and praise.



#### PROPER PREFACE:

BCP p.370

Facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth...

...Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

#### **SANCTUS:**

Celebrant and people Please refer to your hymnal

(S 130) Holy, Holy, Holy

## BCP p.370

#### The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all...

...After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

#### Celebrant and People

Christ has died. Christ is risen. Christ will come again.

## BCP p.370

#### The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts...

...All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.** 

#### THE LORD'S PRAYER

BCP p.363

And now, as our Savior Christ has taught us, we are bold to say,

#### People and Celebrant

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.



## THE BREAKING OF THE BREAD

#### **FRACTION ANTHEM:**

The following is sung. Please refer to your hymnal

(S 164) Jesus, Lamb of God

#### INVITATION

The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people. The Bread and the Cup are given to the communicants with these words

The Body (Blood) of our Lord Jesus Christ keep you in everlasting life. **Amen.** 

## **COMMUNION HYMN:**

The following is sung. Please refer to your hymnal

(H 324) Let All Mortal Flesh Keep Silence

## **COMMUNION HYMN:**

The following is sung.

(WLP 825) Bless the Lord My Soul

Bless the Lord my soul And bless God's holy name Bless the Lord my soul Who leads me into life

#### **POST-COMMUNION PRAYER**

After Communion, the Celebrant says Let us pray.

Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

## BLESSING

BCP p.366

The Celebrant blesses the people, saying

The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever.

Amen.

## **RECESSIONAL HYMN:**

The following is sung.
Please refer to your hymnal

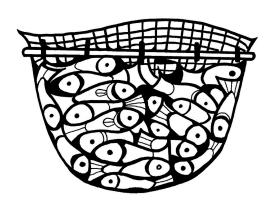
(H 493) O For a Thousand Tongues to Sing

# DISMISSAL

The Deacon or Celebrant will dismiss the people

Celebrant: Let us go forth in the name of Christ.

People: Thanks be to God.





# **WEEKLY ANNOUNCEMENTS**

Scan or click for our weekly announcements online!



- \* Prayer shawls ministry
- \* Updated directory
- \* Shrove Tuesday Pancake Dinner

#### SIGN UP FOR OUR MAILING LIST:



#### **CONNECT WITH US!**



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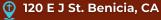
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Please e-mail: admin@stpaulsbenicia.org for updates or additions

#### **WE PRAY FOR GOD'S HEALING**

**Manuel Pena Neal Mulholand James Carr Mark Park Judith Mooney Patrick Bryan Lolli Hilton** Anna Heltsley **Emily Peterson** 

#### **BIRTHDAYS & ANNIVERSARIES**

2/13 Robyn Boltz 2/14 Mary Lou Bogart

#### **WE PRAY FOR THE** REPOSE OF THE SOUL

Robert Deakin

#### **WE PRAY FOR THOSE SERVING IN OUR ARMED FORCES**

Major Russ Morris, U.S. Air Force Reserves SFC Mike Moverley, 1st Battalion 143rd Field Artillery, U.S. Army

Warrant Officer Brandon Niemann.

U.S. Army

**Airman** 

Andrew Severa, U.S.

Air Force

SA Michelle Severa.

PA, Air National Guard

Staff SGT Jake

Sackett, U.S. Air Force

Major Xacasia Evans-

Walp, U.S. Army

<b>SERVING THIS WEEK:</b>		
Celebrant	The Rev. Dr. Arthur Holder	
Preacher	The Rev. Dr. Arthur Holder	
Deacon	The Rev. Beth Gaines	
	8:45 AM	11:00 AM
Music	Dr. Matthew Welch	Cameron De Palma
Lector	Chris Ayles	Kim Rodekohr
Intercessor	Ann Lindsay	Barbara Jewell
LEM	Jim Brown	Barbara Jewell
Healing Prayers	Mary Frances Kelly-Poh	Nancy Bryan
Ushers	Art & Sandy Schipper	Robin Silver & Marjorie Lowry
Altar Guild	Jeanne Brown & Sandy Schipper d Ann Lindsay	
Flowers Guild		
Office Angels	Jennifer & Blaine Deal	
Verger	Gene Ekenstam	

#### **PARISH LEADERSHIP**

#### **CLERGY:**

The Rev. Annie Mertz, Rector The Rev. Beth Gaines, Deacon

The Rev. Canon Mary Goshert, Associate Priest

The Rev. Pamela Higgins, Associate Priest The Rev. Dr. Arthur Holder, Associate Priest

#### STAFF:

Dr. Matthew Welch, Traditional Music Director Cameron De Palma, Contemporary Music Director Eric Foster, Communications Director Lisa Lannoy, Parish Administrator Tim Markley, Archivist

#### **VESTRY:**

TBA, Senior Warden

TBA, Junior Warden Jill Morris, Ed Curtis, Lisa Pena, Ann Lindsay, Donna Marshall, Gerri MacGregor, Jim Peterson, Robert Vallejos, Kathryn Gojack



## NOTICE OF FILMING AND PHOTOGRAPHY

When you enter a St. Paul's Episcopal Church service or event, you enter an area where photography, audio, live streaming, and video recording may occur.

# CALENDAR

# The Fifth Sunday after the Epiphany

6:30 am AA Meeting (U)

8:45 am +Communion

10 am Coffee Hour (P)

10 am Godly Play (Elementary School) (U)

10 am Youth Bible Study (Middle & High School) (U)

11 am +Communion

12 pm Coffee Hour (P)

4 pm Meditation (P)

8 pm AA (P)



## **MONDAY: 2/10**

7 am AA Meeting (P)

9 am +Morning Prayer

4:30 pm Community Meal (P)

7 pm +GVRD Jazz Band

8 pm AA Meeting (P)

# **TUESDAY: 2/11**

7 am AA Meeting (P)

9 am +Morning Prayer

5:30 pm Kiwanis Meeting (P)

7 pm +GGSOC Practice

# WEDNESDAY: 2/12

7am AA Meeting (P)

9 am +Morning Prayer

10 am +Communion -

Cancelled

11 am Bible Study (P) -

Cancelled

4:30 pm Community Meal (P)

7 pm +GVRD Symph Band

## THURSDAY: 2/13

7am AA Meeting (P)

7:30 am Coffee w/

Rev. Annie

9 am +Morning Prayer

## **FRIDAY: 2/14**

7 am AA Meeting (P)

9 am +Morning Prayer

7 pm NA Meeting (P)

## SATURDAY: 2/15

7 am AA Meeting (U)

7 am Men's Meeting (R)

## The Sixth Sunday after the Epiphany

6:30 am AA Meeting (U)

8:45 am +Communion

10 am Coffee Hour (P)

10 am Godly Play (Elementary School) (U)

10 am Youth Bible Study (Middle & High School) (U)

11 am +Communion & Baptism

12 pm Coffee Hour (P)

4 pm Meditation (P)

8 pm AA (P)



#### **KEY**

+ = CHURCH

P = PARISH HALL

U = UNDERCROFT

R = RECTORY

K = KITCHEN