



**ST. PAUL'S**  
Est 1855  
**EPISCOPAL CHURCH**  
Worship, Love, Live the Message

# St. Paul's Episcopal Church

## Benicia, CA

### 10:00 AM Worship for Sunday, October 27, 2024

Eucharistic Prayer B

Proper 25

The Holy Eucharist Rite II

All Souls/All the Faithful Departed

### ENTRANCE HYMN: (H 460) Alleluia! Sing to Jesus

*All stand.*



1 Al - le - lu - ia! sing to Je - sus! his the  
 \*2 Al - le - lu - ia! not as or - phans are we  
 3 Al - le - lu - ia! bread of Hea - ven, Thou on  
 4 Al - le - lu - ia! King e - ter - nal, thee the  
 \*5 Al - le - lu - ia! sing to Je - sus! his the



1 scep - ter, his the throne; Al - le - lu - ia! his the  
 2 left in sor - row now; Al - le - lu - ia! he is  
 3 earth our food, our stay! Al - le - lu - ia! here the  
 4 Lord of lords we own: Al - le - lu - ia! born of  
 5 scep - ter, his the throne; Al - le - lu - ia! his the



1 tri - umph, his the vic - to - ry a - lone; Hark! the  
 2 near us, faith be - lieves, nor ques - tions how: though the  
 3 sin - ful flee to thee from day to day: In - ter -  
 4 Ma - ry, earth thy foot - stool, heaven thy throne: thou with -  
 5 tri - umph, his the vic - to - ry a - lone; Hark! the



1 songs of peace - ful Zi - on thun - der like a  
 2 cloud from sight re - ceived him, when the for - ty  
 3 ces - sor, friend of sin - ners, earth's Re - deem - er,  
 4 in the veil hast en - tered, robed in flesh, our  
 5 songs of ho - ly Zi - on thun - der like a

1 might - y flood; Je - sus out of ev - ery  
 2 days were o'er, shall our hearts for - get his  
 3 plead for me, where the songs of all the  
 4 great High Priest: thou on earth both Priest and  
 5 might - y flood; Je - sus out of ev - cry

1 na - tion hath re - deemed us by his blood.  
 2 prom - ise, "I am with you ev - er - more"?  
 3 sin - less sweep a - cross the crys - tal sea.  
 4 Vic - tim in the eu - cha - ris - tic feast.  
 5 na - tion hath re - deemed us by his blood.

## OPENING ACCLAMATION

BCP p. 355

*The people standing, the Bishop says*

**Bishop:** Blessed be God: Father, Son, and Holy Spirit.

**People:** **And blessed be God's kingdom, now and for ever. Amen**

**Bishop:** There is one Body and one Spirit;

**People:** **There is one hope in God's calln to us;**

**Bishop:** One Lord, one Faith, one Baptism;

**People:** **One God and Father of all.**



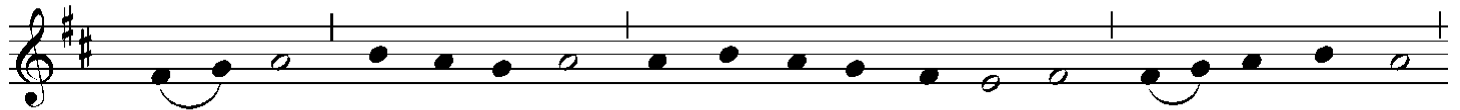
# GLORIA: (S 277) Glory To God

# Canticle 20

*The following is sung, all standing*



1. Glo - ry to God in the high - est, and peace to his peo - ple on earth.



2. Lord God, hea - ven - ly King, al - might - y God and Fa - ther, we wor - ship you,



we give you thanks, we praise you for your glo - ry. 3. Lord Je - sus Christ,



on - ly Son of the Fa - ther, Lord God, Lamb of God,



4. you take a - way the sin of the world; have mer - cy on us;



5. you are seat - ed at the right hand of the Fa - ther; re - ceive our prayer.



6. For you a - lone are the Ho - ly One, you a - lone are the Lord,



7. you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spi - rit,



in the glo - ry of God the Fa - ther. A - men.

## THE COLLECT OF THE DAY

BCP p. 357

Bishop: The Lord be with you.

People: **And also with you.**

Bishop: Let us pray.

Almighty and everlasting God, increase in us the gifts of faith, hope, and charity; and, that we may obtain what you promise, make us love what you command; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

## THE LESSONS

### FIRST READING:

**Wisdom 3:1-9**

*The people sit.*

<sup>1</sup>But the souls of the righteous are in the hand of God, and no torment will ever touch them. <sup>2</sup>In the eyes of the foolish they seemed to have died, and their departure was thought to be a disaster, <sup>3</sup>and their going from us to be their destruction; but they are at peace. <sup>4</sup>For though in the sight of others they were punished, their hope is full of immortality. <sup>5</sup>Having been disciplined a little, they will receive great good, because God tested them and found them worthy of himself; <sup>6</sup>like gold in the furnace he tried them, and like a sacrificial burnt offering he accepted them. <sup>7</sup>In the time of their visitation they will shine forth, and will run like sparks through the stubble. <sup>8</sup>They will govern nations and rule over peoples, and the Lord will reign over them forever. <sup>9</sup>Those who trust in him will understand truth, and the faithful will abide with him in love, because grace and mercy are upon his holy ones, and he watches over his elect.

Reader: The Word of the Lord.

People: **Thanks be to God.**

*Silence may follow.*



## PSALM:

## Psalm 130

*Remain seated.*

<sup>1</sup>Out of the depths I cry to you, O LORD.

<sup>2</sup>LORD, hear my voice!

**Let your ears be attentive  
to the voice of my supplications!**

<sup>3</sup>If you, O LORD, should mark iniquities,  
**LORD, who could stand?**

<sup>4</sup>But there is forgiveness with you,  
**so that you may be revered.**

<sup>5</sup>I wait for the LORD, my soul waits,  
**and in his word I hope;**

<sup>6</sup>my soul waits for the LORD  
more than those who watch for the morning,  
**more than those who watch for the morning.**

<sup>7</sup>O Israel, hope in the LORD!  
**For with the LORD there is steadfast love,  
and with him is great power to redeem.**

<sup>8</sup>It is he who will redeem Israel  
**from all its iniquities.**

## SECOND READING:

## 1 Thessalonians 4:13-18

*The people sit. The reading will be heard first in Spanish, and then in English.*

<sup>13</sup> But we do not want you to be uninformed, brothers and sisters, about those who have died, so that you may not grieve as others do who have no hope. <sup>14</sup>For since we believe that Jesus died and rose again, even so, through Jesus, God will bring with him those who have died. <sup>15</sup>For this we declare to you by the word of the Lord, that we who are alive, who are left until the coming of the Lord, will by no means precede those who have died. <sup>16</sup>For the Lord himself, with a cry of command, with the archangel's call and with the sound of God's trumpet, will descend from heaven, and the dead in Christ will rise first. <sup>17</sup>Then we who are alive, who are left, will be caught up in the clouds together with them to meet the Lord in the air; and so we will be with the Lord forever. <sup>18</sup>Therefore encourage one another with these words.

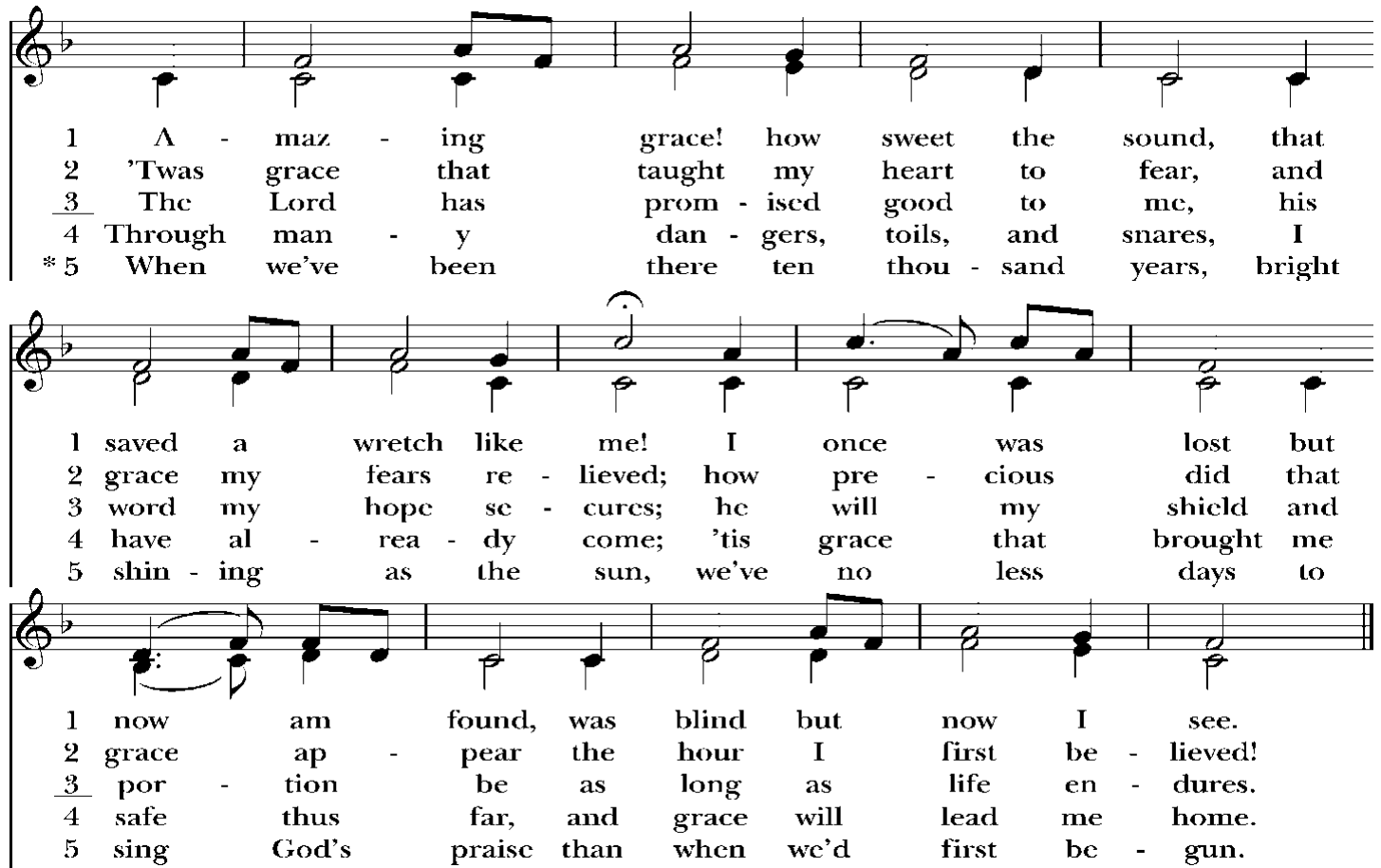
Reader: The Word of the Lord.

People: **Thanks be to God.**

*Silence may follow.*

# GOSPEL HYMN: (H 671) Amazing Grace! How Sweet the Sound

*The following is sung, all standing*



1 A - maz - ing grace! how sweet the sound, that  
2 'Twas grace that taught my heart to fear, and  
3 The Lord has prom - ised good to me, his  
4 Through man - y dan - gers, toils, and snares, I  
\* 5 When we've been there ten thou - sand years, bright

1 saved a wretch like me! I once was lost but  
2 grace my fears re - lieved; how pre - cious did that  
3 word my hope se - cures; he will my shield and  
4 have al - rea - dy come; 'tis grace that brought me  
5 shin - ing as the sun, we've no less days to

1 now am found, was blind but now I see.  
2 grace ap - pear the hour I first be - lieved!  
3 por - tion be as long as life en - dures.  
4 safe thus far, and grace will lead me home.  
5 sing God's praise than when we'd first be - gun.

## GOSPEL:

**John 5:24-27**

*All standing, the Deacon or a Priest reads the Gospel, first saying*

**Deacon:** The Holy Gospel of our Lord Jesus Christ according to John.

**People:** **Glory to you, Lord Christ.**

<sup>24</sup>Very truly, I tell you, anyone who hears my word and believes him who sent me has eternal life, and does not come under judgment, but has passed from death to life.

<sup>25</sup>Very truly, I tell you, the hour is coming, and is now here, when the dead will hear the voice of the Son of God, and those who hear will live. <sup>26</sup>For just as the Father has life in himself, so he has granted the Son also to have life in himself; <sup>27</sup>and he has given him authority to execute judgment, because he is the Son of Man.

**Deacon:** The Gospel of the Lord.

**People:** **Praise to you, Lord Christ.**

## THE SERMON:

The Rt. Rev. Megan Traquair

## PRESENTATION AND EXAMINATION OF THE CANDIDATES:

### THE BAPTISMAL COVENANT

BCP p. 416

*All stand.*

Bishop: Do you believe in God the Father?

**People: I believe in God, the Father almighty, creator of heaven and earth.**

Bishop: Do you believe in Jesus Christ, the Son of God?

**People: I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.**

Bishop: Do you believe in God the Holy Spirit?

**People: I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.**

Bishop: Will you continue in the apostles' teaching and fellowship, in the breaking of the bread, and in the prayers?

**People: I will, with God's help.**

Bishop: Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

**People: I will, with God's help.**

Bishop: Will you proclaim by word and example the Good News of God in Christ?

**People: I will, with God's help.**

Bishop: Will you seek and serve Christ in all persons, loving your neighbor as yourself?

**People: I will, with God's help.**

Bishop: Will you strive for justice and peace among all people, and respect the dignity of every human being?

**People: I will, with God's help.**

## PRAYERS FOR THE CANDIDATES

BCP p. 417

*The Bishop then says to the congregation*

Let us now pray for *these persons* who have renewed *their* commitment to Christ.

Bishop: Deliver *them*, O Lord, from the way of sin and death.

**People: Lord, hear our prayer.**

Bishop: Open *their hearts* to your grace and truth.

**People: Lord, hear our prayer.**

Bishop: Fill *them* with your holy and life-giving Spirit.

**People: Lord, hear our prayer.**

Bishop: Keep *them* in the faith and communion of your holy Church.

**People: Lord, hear our prayer.**

Bishop: Teach *them* to love others in the power of the Spirit.

**People: Lord, hear our prayer.**

Bishop: Send *them* into the world in witness to your love.

**People: Lord, hear our prayer.**

Bishop: Bring *them* to the fullness of your peace and glory.

**People: Lord, hear our prayer.**

*A period of silence follows.*

*Then the Bishop says*

Almighty God, we thank you that by the death and resurrection of your Son Jesus Christ you have overcome sin and brought us to yourself, and that by the sealing of your Holy Spirit you have bound us to your service. Renew in *these your servants* the covenant you have made with *them* at *their* Baptism. Send *them* forth in the power of that Spirit to perform the service you set before *them*; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.  
**Amen.**

## LAYING ON OF HANDS

BCP p. 418



## THE PEACE

BCP p. 360

*All stand.*

Celebrant: The peace of the Lord be always with you.

People: **And also with you.**

*Then the Ministers and the People may greet one another in the name of the Lord.*

## ANNOUNCEMENTS

### BIRTHDAYS, ANNIVERSARIES, AND TRANSITIONS

O God, our times are in your hand: Look with favor, we pray, on your servants as they begin anew. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their lives; through Jesus Christ our Lord. Amen.

## THE HOLY COMMUNION

### OFFERTORY SENTENCE

BCP p. 376

### OFFERTORY CANON: Wake Ev'ry Breath

*The following is sung*

**Refrain:** Wake ev'ry breath, and ev'ry string,  
To bless the great redeemer king,  
His name thro' ev'ry clime ador'd.  
Let joy and gratitude and love,  
Thro' all the notes of music rove;  
And JESUS sound on ev'ry chord

Music by William Billings (1746 – 1800)

## THE GREAT THANKSGIVING:

## EUCCHARISTIC PRAYER B

## SURSUM CORDA:

*The People remain standing.*

Celebrant: The Lord be with you.  
**People: And also with you.**  
Celebrant: Lift up your hearts.  
**People: We lift them to the Lord.**  
Celebrant: Let us give thanks to the Lord our God.  
**People: It is right to give our thanks and praise.**

## PROPER PREFACE

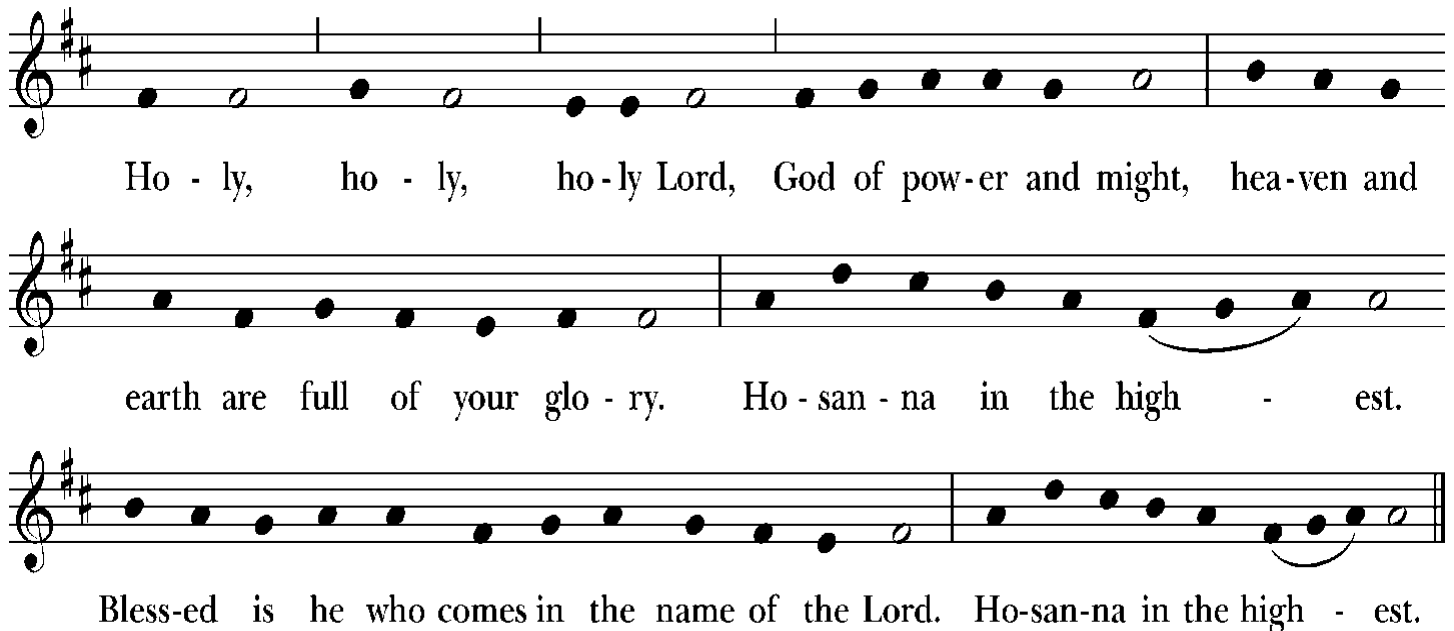
**BCP p. 367**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth...

...Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## SANCTUS: (S 124) Holy, Holy, Holy

*Celebrant and People*



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and  
earth are full of your glo - ry. Ho - san - na in the high - est.  
Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

## BCP p. 368

### *The Celebrant continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation...

... Whenever you drink it, do this for the remembrance of me.” Therefore, according to his command, O Father,

### *Celebrant and People*

**We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;**

## BCP p. 369

### *The Celebrant continues*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine...

... By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

## THE LORD’S PRAYER

BCP p. 363

And now, as our Savior Christ has taught us, we are bold to say,

### *People and Celebrant*

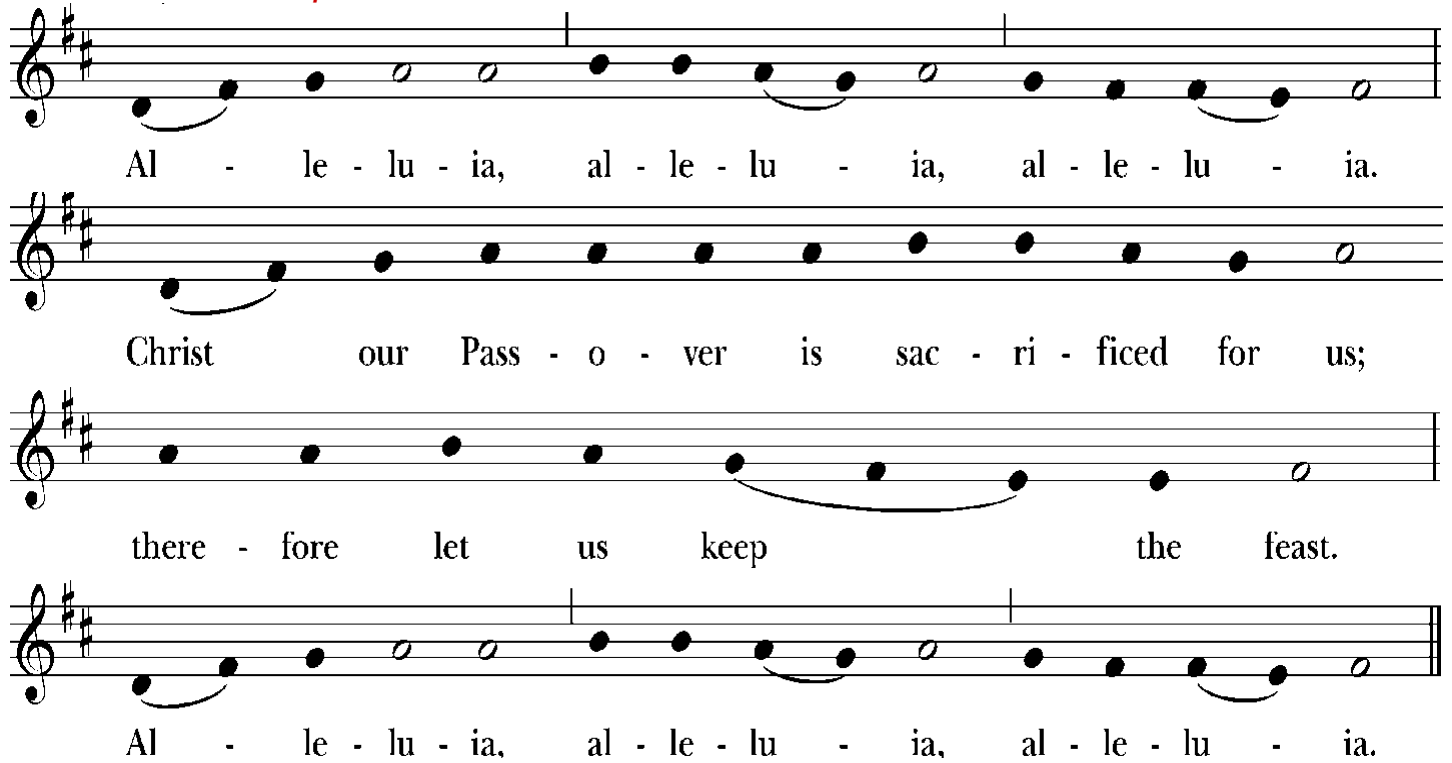
**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

## THE BREAKING OF THE BREAD



# FRACTION ANTHEM: (S 154) Christ Our Passover

*Celebrant and People*



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Christ our Pass - o - ver is sac - ri - ficed for us;

there - fore let us keep the feast.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

## INVITATION

*The Celebrant says*

The Gifts of God for the People of God.

## COMMUNION

*The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.*

*The Bread and the Cup are given to the communicants with these words*

The Body (Blood) of our Lord Jesus Christ keep you in everlasting life. **Amen.**

# COMMUNION HYMN: (H 325) Let All Mortal Flesh Keep Silence

*The following is sung*



1 Let all mortal flesh keep silence, and with fear and  
2 King of kings, yet born of Ma - ry, as of old on  
3 Rank on rank the host of hea - ven spreads its van - guard  
4 At his feet the six - winged ser - aph; cher - u - bim with



trem - bling stand; pon - der noth - ing earth - ly -  
earth he stood, Lord of lords in hu - man  
on the way, as the Light of Light de -  
sleep - less eye veil their fac - es to the



mind - ed, for with bless - ing in his hand  
ves - ture, in the Bo - dy and the Blood  
scend - eth from the realms of end - less day,  
Pres - ence, as with cease - less voice they cry,



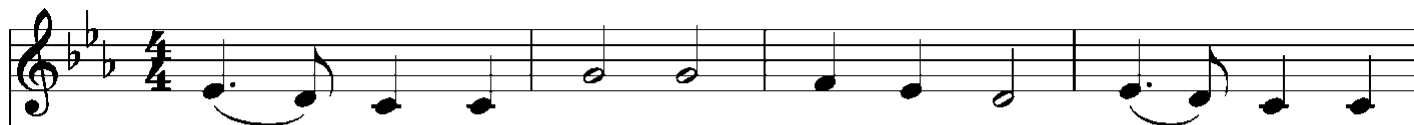
Christ our God to earth de - scend - eth,  
he will give to all the faith - ful  
that the powers of hell may va - nish  
"Al - le - lu - ia, al - le - lu - ia!"



our full hom - age to de - mand.  
his own self for heaven - ly food.  
as the dark - ness clears a way.  
Al - le - lu - ia, Lord Most High!"

# COMMUNION HYMN: (WLP 772) O Christ, the Healer

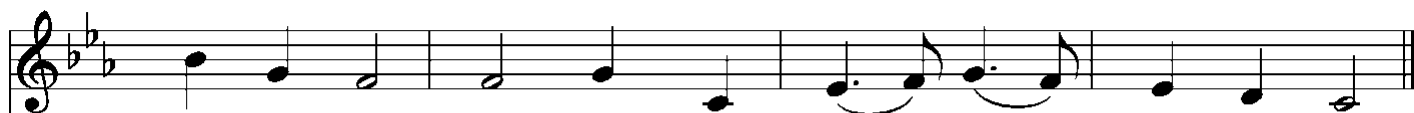
*The following is sung*



1. O Christ, the heal - er, we have come to pray for  
2. From ev - ery ail - ment flesh en - dures our bod - ies  
3. How strong, O Lord, are our de - sires, how weak our  
4. In con - flicts that de - stroy our health we rec - og -  
5. Grant that we all, made in one faith, in your com -



health, to plead for friends. How can we fail to  
clam - or to be freed; yet in our hearts we  
know - ledge of our - selves! Re - lease in us those  
nize the world's dis - ease; our com - mon life de -  
mu - ni - ty may find the whole - ness that, en -



be re - stored, when reached by love that nev - er ends?  
would con - fess that whole - ness is our deep - est need.  
heal - ing truths un - con - scious pride re - sists our selves.  
clares our ills: is there no cure, O Christ, for these?  
rich - ing us, shall reach the whole of hu - man - kind.

# COMMUNION HYMN: (WLP 825) Bless the Lord My Soul

*The following is sung*



Bless the Lord my soul and bless God's ho - ly name.



Bless the Lord my soul, Who leads me in - to life.

## POST-COMMUNION PRAYER

*After Communion, the Celebrant says*

Let us pray.

*Celebrant and People*

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

## BLESSING

BCP p. 366

*The Celebrant blesses the people, saying*

The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen**

## RECESSIONAL HYMN: (H 493) O For a Thousand Tongues to Sing

*The following is sung*



1 O for a thou - sand tongues to sing my dear Re - deem - er's praise,  
2 My gra - cious Mas - ter and my God, as - sist me to pro - claim  
3 Je - sus! the Name that charms our fears and bids our sor - rows cease;  
4 He speaks; and, lis - tening to his voice, new life the dead re - ceive,  
5 Hear him, ye deaf; ye voice - less ones, your loos - ened tongues em - ploy;

1 the glo - ries of my God and King, the tri - umphs of his grace!  
2 and spread through all the earth a - broad the hon - ors of thy Name.  
3 'tis mu - sic in the sin - ner's ears, 'tis life and health and peace.  
4 the mourn - ful bro - ken hearts re - jice, the hum - ble poor be - lieve.  
5 ye blind, be - hold, your Sa - vior comes; and leap, ye lame, for joy!

## DISMISSAL

*The Deacon or Celebrant will dismiss the people*

Celebrant: Let us go forth in the name of Christ.

People: Thanks be to God.

St. Paul's Episcopal Church  
**WEEKLY ANNOUNCEMENTS**

## How does St. Paul's Walk in Love?



This is the question at the heart of our stewardship campaign. You're invited to write down your answer on a postcard in the Parish Hall and post your answer on the bulletin board. It will all add up to a beautiful collage that reflects our ministry, mission, and purpose! Stay tuned to our social media channels for reflections by your vestry members throughout the season.

And save the date! On Friday, November 1, join Rev. Annie for an early evening "Walk in Love in Benicia." We'll stroll down first street and back, reflecting on all the things we love about our town and celebrate with a treat.



**2 SERVICES**  
8:45 & 11:00

**DAYLIGHT SAVINGS**  
FALL BACK 1 HR

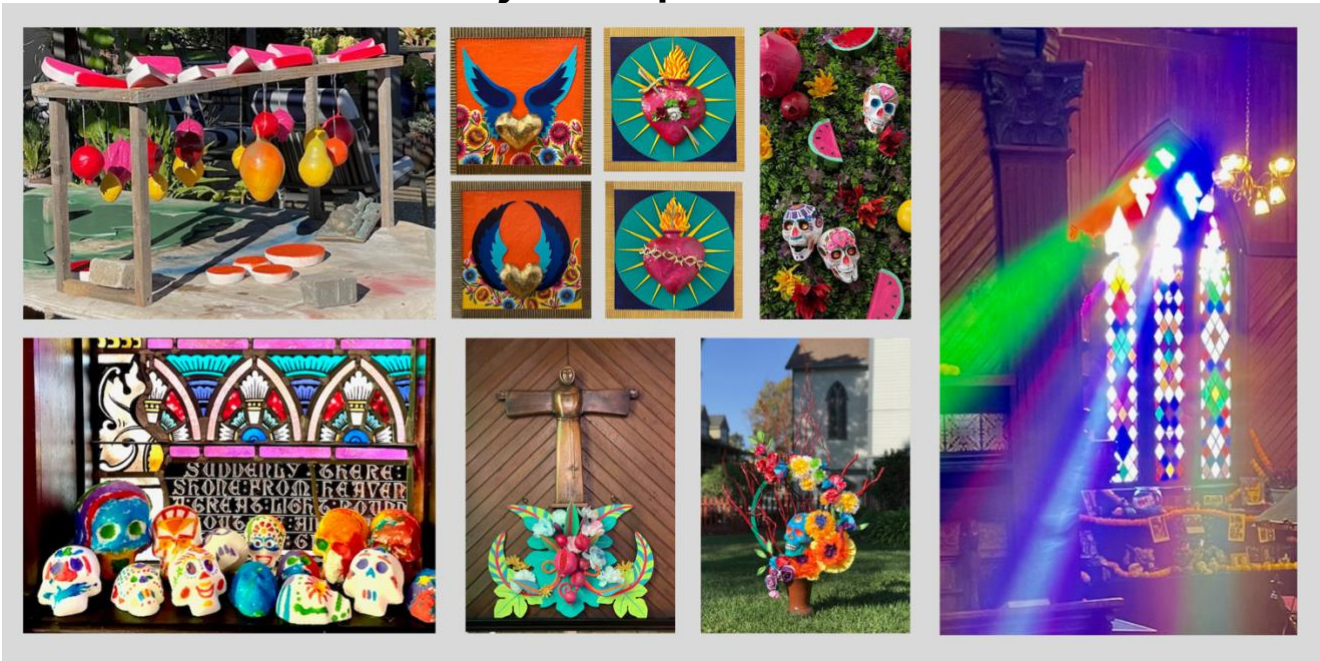
## 2 Services & 'Fall Back' Next Week!

We will continue to have one service at 10 AM through the month of October.

Two services will resume **next Sunday on November 3<sup>rd</sup>**. We hope to see you there, either in-person or streaming live!



## Why the Paper Mache?



You may have noticed much of the artwork I created for St. Paul's observance of Day of the Dead is paper mache. This art form originated in China in the 10th century and made its way to Japan, Persia and eventually Europe by the 17th century where the French named it Papier-Mâché, which meant chewed paper. The Jesuits brought it to Mexico in the 1600s to make church goods and they taught it to the Indigenous people who used it to make their own artwork and decorations. Pedro Linares is credited with a resurgence of this art form during the 1968 Summer Olympics in Mexico when the world was exposed to his life size skeletal figures of athletes.

There are endless formulas for making paper mache online, but at its most simple it is a paste made from wheat flour, salt, and water which you layer with Manilla paper or newsprint to create a hard shell which can then be painted and sealed. You may have experienced making it when you were a child at home or in school. I enjoy using it because it is just plain fun, and it holds a rich and colorful history in this hemisphere where artisans have used it for decades to make objects to celebrate Day of the Dead.

Adopting that tradition for myself, I made the fruits on the banners in the Narthex and the Heart plaques in the Sanctuary from paper mache, as well as the birds, pomegranates and skull that are part of the Tree of Life sitting on top of the Baptismal Font. I hope my artwork will add to your enjoyment of this All Saints' Day and Day of the Dead and enhance your worship experience as you remember your loved ones.

Richard Padfield

## Historic Ofrenda



As part of our Day of the Dead Celebration, we decorate the Chapel and display pictures of past rectors and other important parishioners of the church. There is a laminated card describing the person and their history with St Paul's. In addition,

there is a memorial book (a three-ring binder) with the names and pictures of deceased parishioners going back 30 years. This historic ofrenda display will be along the far side wall of the chapel. Please note: If anyone has been left out of our memorial book please let Lisa at the Parish Office [admin@stpaulsbenicia.org](mailto:admin@stpaulsbenicia.org) or Michelle Ellett at [michelleellett@gmail.com](mailto:michelleellett@gmail.com) know. During the rest of the year the binder resides in the parish office and is available for your perusal.

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## Coffee Hosts Needed



We still need volunteers to sign up to be Coffee Hour hosts in November & December. Please remember that beginning **November 3rd we will go back to two services – so, we will have two coffee hours to host.** There is a sign-up sheet to the left of the coffee pots under the Cross Wall in the Parish Hall. If you have any questions about what's required, there is an awesome reference guide in the binder next to the sign-up sheet or feel free to reach out to our Coffee Hour coordinators Barry &

Sally Cunningham at [bcunningsb@gmail.com](mailto:bcunningsb@gmail.com).

Sign up with a friend and kick off your Sunday with caffeine and fellowship.

## Flower Arranging Workshop



Attention Ladies of St. Paul's! A Flower Arranging workshop is being considered as an upcoming women's activity (only if there is enough interest to do one). A minimum of 10 participants will be required. It will be held in the parish hall on Saturday, November 2 from 10 am to 12 pm. There will be a cost of \$20 to cover supplies. If you are interested in participating, please contact Blanche Hilman by email @ [bhilperson@comcast.net](mailto:bhilperson@comcast.net) as soon as possible. Thank you!

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## Commission for Intercultural Ministries (CIM), Episcopal Diocese of Northern California – Please join us!

A blue rectangular box with the text "COMMISSION FOR INTERCULTURAL MINISTRIES" in white, serif, all-caps font, centered within the box.

### COMMISSION FOR INTERCULTURAL MINISTRIES

Be part of creating a beloved community in our diocese, where all are welcome by joining an already robust commission. CIM meets monthly by Zoom. There are several active subset groups of CIM, including: Latino/Hispanic

Ministries, Indigenous Ministries Task Force, Advocacy Team, Racial Justice Audit and Rainbow Ministries

CIM Mission: Our mission is to build the Beloved Community within the Episcopal Diocese of Northern California. With partners, we are identifying and prioritizing needs within the diocese and developing initiatives to address those needs, to make Beloved Community part of the culture and fabric of our congregations. Please join us for our next meeting: Thursday, November 21<sup>st</sup>, 4 pm, Zoom

EDNC: <https://www.norcalepiscopal.org/site/Commission-on-Intercultural-Ministries/#tab-> For more information: [NorCalCIM@gmail.com](mailto:NorCalCIM@gmail.com)

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*weekday worship*  
**MORNING  
PRAYER**

## **Morning Prayer Weekdays at 9 a.m. in Church and on Zoom**

Join Zoom meeting (Link in Weekly Announcements online)

Meeting ID: 890 6264 3237

Passcode: 355908

One tap mobile +16699009128,,89062643237#,,,,\*355908# US (San Jose)

Dial by your location +1 669 900 9128 US (San Jose)

Meeting ID: 890 6264 3237

Passcode: 355908

**The deadline for submitting announcements is Wednesday at noon.**

Please e-mail information to: [admin@stpaulsbenicia.org](mailto:admin@stpaulsbenicia.org)

Office phone: (707) 745-0307

### **NOTICE OF FILMING AND PHOTOGRAPHY**

When you enter a St. Paul's Episcopal Church service or event, you enter an area where photography, audio, live streaming, and video recording may occur.



**The flowers today are  
given to the glory of God,  
and in thanks for the  
work of the Right  
Reverend Megan  
Traquair, Bishop of the  
Diocese of Northern  
California.**

**PRAYERS**

**WE PRAY FOR THE REPOSE OF THE SOUL**

Mary Brien

**WE PRAY FOR GOD'S HEALING**

Julia Padfield

Mark Park

Judith Mooney

Cynthia Roberson

Dixie Sellars

Barbara Sawyer

Tyler (Gerri's Grandson)

**WE GIVE THANKS FOR BIRTHDAYS &  
ANNIVERSARIES**

10/28 Gerri MacGregor

10/30 Jennifer Deal, Debi Hall

10/31 Fred Railsback

10/31 Fred & Mittie Railsback

11/1 Richard Padfield & Mark Duncan

**WE GIVE THANKS FOR THOSE SERVING IN OUR  
ARMED FORCES**

Major Russ Morris, U.S. Air Force Reserves

SFC Mike Moverley, 1st Battalion 143rd Field Artillery, U.S. Army

Warrant Officer Brandon Niemann, U.S. Army

Airman Andrew Severa, U.S. Air Force

SA Michelle Severa, PA, Air National Guard

Staff SGT Jake Sackett, U.S. Air Force

Major Xacasia Evans-Walp, U.S. Army

E-mail: [admin@stpaulsbenicia.org](mailto:admin@stpaulsbenicia.org) for updates or additions



# Calendar

## SUNDAY 10/27: All Souls - Dia de Los Muertos

### Bishop's Visit

6:30 am AA Meeting (U)  
 10 am +Communion  
 11 am Godly Play (U)  
 11 am Coffee Hour (P)  
 8 pm AA (P)

MONDAY- 10/28	TUESDAY- 10/29	WEDNESDAY- 10/30
9 am +Morning Prayer 4:30 pm Meal (P) 7 pm +GVRD Jazz Band 8 pm AA Meeting (P)	7 am AA Meeting (P) 9 am +Morning Prayer 7 pm +GGSOC Practice	7am AA Meeting (P) 9 am +Morning Prayer 10 am +Communion 11 am Bible Study (P) 4:30 pm Meal (P) 7 pm +GVRD Symph Band
THURSDAY- 10/31	FRIDAY- 11/1	SATURDAY- 11/2
7am AA Meeting (P) 7:30 am Coffee with Rev. Annie 9 am +Morning Prayer 7 pm +GGSOC Special Practice	7 am AA Meeting (P) 9 am +Morning Prayer 10 am Sustainable Solano (K) 4 pm Walk in Love in Benicia 7 pm NA Meeting (P)	7 am AA Meeting (U) 7 am Men's Meeting (R) 10 am Possible Flower Arranging Class (P) 4 pm +Piano Recital

## SUNDAY 11/3: All Saints' Day

6:30 am AA Meeting (U)  
 8:45 am +Communion  
 10 am Coffee Hour (P)  
 10 am Godly Play (Elementary School) (U)  
 10 am Youth Bible Study (Middle & High School) (U)  
 11 am +Communion  
 12 pm Coffee Hour  
 4 pm Meditation  
 8 pm AA (P)

**KEY**

+ = Church  
 P = Parish Hall  
 U = Undercroft  
 R = Rectory  
 K = Kitchen

<b>SERVING THIS WEEK - October 27, 2024 10:00 AM</b>	
Celebrant	The Rt. Rev. Megan Traquair
Preacher	The Rt. Rev. Megan Traquair
Deacon / Bishop's Chaplain	Rev. Beth Gaines
Music	Dr. Matthew Welch
Lector	Susan Owen & JoAnne Craig
Intercessor	Barbara Jewell
LEM	Barbara Jewell & Steve Rodekohr
Ushers	Sally & Barry Cunningham
Altar Guild	Cathy Cellini & Steve Rodekohr
Flower Guild	Megan Klingensmith & Karen Lowe
Office Angels	Sue Flor & Carole Johnson
Verger	Fred Railsback

<b>Parish Leadership</b>		
<b>Clergy</b>	<b>Staff</b>	<b>Vestry</b>
<p><b>The Rev. Annie Mertz</b>, <i>Rector</i>  <b>The Rev. Beth Gaines</b>, <i>Deacon</i>  <b>The Rev. Canon Mary Goshert</b>,  <i>Associate Priest</i>  <b>The Rev. Pamela Higgins</b>,  <i>Associate Priest</i>  <b>The Rev. Dr. Arthur Holder</b>,  <i>Associate Priest</i></p>	<p><b>Dr. Matthew Welch</b>, Traditional  Music Director  <b>Eric Foster</b>, Communications  Coordinator  <b>Lisa Lannoy</b>, Parish Administrator  <b>Tim Markley</b>, <i>Archivist</i></p>	<p><b>Jeff Jarvis</b>, Senior Warden  <b>Chris Prevolos</b>, Junior Warden  <b>Donna Marshall, Ed Curtis, Laura  Peabody-Park, Jill Morris, Lisa  Pena, Ann Lindsay, Gerri  MacGregor</b></p>



# ST. PAUL'S EPISCOPAL CHURCH

Benicia, California

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## **MISSION**

St. Paul's welcomes all people at any stage of their spiritual journey to worship together, care for the community, and live the message of Jesus Christ.

## **VISION**

We strive to be an active, diverse, and welcoming community where people come together to worship and deepen their faith.

## **VALUES**

<b>Community</b>	<b>Inclusion</b>	<b>The Message of Jesus Christ</b>	<b>Spiritual Growth</b>
We support our neighbors through service and compassion. We are a safe space and a supportive community where members are cared for by one another.	We are an inclusive community where people of all identities, backgrounds, and histories are welcome to find and continue their spiritual journey.	We believe in striving to live the message of Jesus Christ every day. At St. Paul's, we walk the way of love together.	At any point in a person's spiritual journey, there are opportunities to learn, grow, and strengthen one's faith at St. Paul's.